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UNITED STATES EDUCATIONAL FOUNDATION IN INDIA

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April 12, 2005  
M. K. S.

Resident Commissioner, Chattisgarh  
7, Sardar Patel Marg  
Chanakyapuri  
New Delhi 110 021

Dear Sir:

We are happy to inform you that the Hubert H. Humphrey Fellowship Program for the academic year 2006-2007 recently been announced.

Enclosed herewith are <sup>five</sup> ~~five~~ copies each of the announcement brochure and the application form. We would greatly appreciate your assistance in disseminating information about this fellowship program among friends and colleagues (particularly belonging to the IAS, IPS and Indian Forest Service cadres of your state) who would be interested in applying for a Humphrey Fellowship. Please note that we have posted our fellowship information on the net as well. We encourage applicants to visit our website <www.fulbright-india.org>.

We take this opportunity to express our appreciation and gratitude for your support and cooperation to the Fulbright Program.

With best regards,

Yours sincerely,

Kamal Raina  
Indian Program Manager

1858/RCo/05  
19/4/05



**UNITED STATES EDUCATIONAL FOUNDATION IN INDIA**

Fulbright House, 12 Hailey Road, New Delhi 110001



**Preliminary Application Form**

for

**Fulbright Scholar Program**

[Application must be typewritten or computer generated]

Please check the grant category you wish to be considered for:

Doctoral and Professional Research

Hubert H. Humphrey/NIDA

1. **Name:**

[Surname/Family Name]

[First Name]

[Middle Name]

2. **Gender:**

Male

Female

**Marital Status:** [Married/Single]

3. **Date of Birth (dd/mm/yy):**

**Place of Birth:**

4. **Current Position and Address:**

Tel. [Office]  
[E-mail]

[Fax]

5. (a) **Academic Qualifications:** (begin with the latest)

Degree	Major Field of Specialization	Institution	Year [From - To]	Percentage
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(b) **Title of Ph.D. thesis:** [if applicable]

6. **Work Experience:**(begin with the latest)

Designation / Title	Organization	Dates [From - To]
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7. **Area of Specialization:**

8. **Curriculum Vitae:** [This should be a narrative statement showing your strengths as a candidate for this fellowship. It should include information about your education, practical experience, special interests, career plans and any significant factors/accomplishments that have influenced your educational or professional development which distinguishes you from others and which you would like to bring to the attention of the Selection Committee. Attach an additional page, if necessary.]

9. **Study/Research Objectives:** [Write a clear and detailed description of your study objectives, and give your reasons for wanting to pursue them in the U.S. Be specific about your major field and your specialized interests within this field. Describe the kind of program you expect to undertake, and explain how your study plan fits in with your previous training and future objectives. Mention any U.S. universities at which you would prefer to be affiliated or have corresponded with, stating specific reason for the preference. **Your statement is an essential part of your application.** Attach an additional page, if necessary.]
10. The purpose of the Fulbright Program is the promotion of mutual understanding among people from the U.S. and other nations. This involves more than academic/professional work. During your Fulbright grant, do you anticipate becoming involved in any way with your host society beyond the scope of your immediate academic objectives? If yes, explain how. If no, why not? Attach an additional page, if necessary.
11. **Recommendations:** List below three referees. Referees should be requested to send in a frank evaluation about you as an individual and a scholar using their own letterhead, and comment specifically on your statement of proposed activity in the U.S. Please request your referees to send their letters of reference directly to the Executive Director, USEFI, 'Fulbright House', 12 Hailey Road, New Delhi 110001 no later than **July 15, 2005.**

## 12. Home Address:

Tel. [Home]

[Fax]

[E-mail]

13. Indicate preferred mailing address (please check any one): Office  Home 

14. Have you taken TOEFL? If yes: Test Date: \_\_\_\_\_ Score: \_\_\_\_\_

15. Do you have a valid passport? Yes [ ] No [ ]

If yes, please mention: Passport No. \_\_\_\_\_ Date of Expiry: \_\_\_\_\_

16. Have you traveled abroad? If so, mention places, dates and sponsorship:

17. Name, address and relationship of person to be contacted in India in case of emergency:

Tel. (Office)  
(E-mail)

(Res.)

(Fax)

18. Employer's Comments: [Must be filled in by the Administrative Head (Ph.D. guide, in case of Doctoral Research applicants who are not employed and working on their Ph.Ds) of the institution and not the immediate supervisor or head of the department.] Your opinion about the usefulness of the program to the institution as well as to the applicant on his/her return from the U.S. is invited. Please indicate whether the applicant will receive leave for the period of his/her grant, if selected.

Official Seal:

Employer's Signature :

Name :

Designation :

19. How did you learn of this Fulbright competition? (Please indicate all that apply)

 Friend or relative University (specify) Website Previous Fulbrighter Newspaper (specify) Internet Link Poster/Flyer Other Publication (specify) Other

20. Attachments Required:

a) Please attach a brief resume;

b) Attach copies of correspondence with U.S. universities, if any.

Date: (day/month/year)

Signature of the Applicant: